

## Republic of the Philippines DEPARTMENT OF TOURISM PHILIPPINE COMMISSION ON SPORTS SCUBA DIVING



| OCHLATATIVE OF TOURSAN   |                      |         |                 |                                    |       |                      |              |                   |             |               |             |
|--|----------------------|---------|-----------------|------------------------------------|-------|----------------------|--------------|-------------------|-------------|---------------|-------------|
|  | APPLICATION NO       |         |                 |                                    |       |                      |              |                   |             |               |             |
| A  | APPLICAT             | ION     | FOR ACCRE       | DITATIO                            | N F   | OR SCUB              | A D          | IVING INDI        | VIDU        | ALS           |             |
| ACCREDITATION APPLIED FOR PROFESSIONAL- P 1,000.00  Dive Instructor  Dive Master   |                      |         |                 | R:  NON-PROFESSIONAL-  SCUBA Diver |       |                      | Р 5          | 2 x 2" ID picture |             |               |             |
| The Executive Director Philippine Commission on Sports Scuba Diving Department of Tourism Building - Makati, NCR   |                      |         |                 |                                    |       |                      |              | The pressure      |             |               |             |
| Pursuant to the provisions of Letter of Instruction No. 745, and the PCSSD Rules and Regulations governing the accreditation of dive individuals in the Philippines, referencing to the Tourism Act of 2009 - Republic Act 9593, Section 31, attaching the Philippine Commission on Sports SCUBA Diving (PCSSD) to the Department of Tourism (DOT). I hereby apply for accreditation.  The following are facts related to my capacity to engage in such: |                      |         |                 |                                    |       |                      |              |                   |             |               |             |
| NAME OF APPLIC   |                      | Clac    | is related to m | y capacity i                       | 10 61 | igage iii suc        | ۱۱۰.         |                   |             |               |             |
| Address:   |                      |         |                 |                                    |       |                      |              |                   |             |               |             |
| Manila Address (If   | any) :               |         |                 |                                    |       |                      |              |                   |             |               |             |
| Email Address:   |                      |         |                 |                                    |       |                      | Mobile:      |                   |             | Landline:     |             |
| Gender: Date o   |                      |         | Date of birth   | of birth:                          |       |                      | Nationality: |                   |             | Civil status: |             |
| Emergency contact  | t:                   |         | Address:        |                                    |       |                      |              |                   | Nun         | nber:         |             |
| Height:<br>meters  | Weight: kg Hair cold |         | Hair color:     | Eye c                              |       |                      |              | Blood Type:       |             | Religion:     |             |
| CEDIU  | TIC ATION I          | шет/    | DDV.            |                                    |       |                      |              |                   |             |               |             |
| (Please provide copies, N/A if it is not applicable)   |                      |         |                 |                                    |       | Certifying<br>Agency | l            | Member<br>No.     | Date Issued |               | Valid Until |
| ☐ Divemaster ☐ Dive Instructor ☐ Non-pro   |                      |         |                 |                                    |       |                      |              |                   |             |               |             |
| Nitrox/Technical Diver Training ☐ Yes ☐ No   |                      |         |                 |                                    |       |                      |              |                   |             |               |             |
| Life-Saving Training (International Life Saving [ILS], PADI  |                      |         |                 |                                    |       |                      |              |                   |             |               |             |
| Rescue / EFR, Red Cross, etc.) ☐ Yes ☐ No  |                      |         |                 |                                    |       |                      |              |                   |             |               |             |
| First-Aid Training (   | (Internation         | al Life | Saving [ILS],   | Red Cross                          | ί,    |                      |              |                   |             |               |             |
| EFR, ILCOR/ PHA  | CPR Exte             | nded    | Council-recog   | nized) 🗆                           |       |                      |              |                   |             |               |             |
| Yes □ No   |                      |         |                 |                                    |       |                      |              |                   |             |               |             |
| Cardio Pulmonary Resuscitation (CPR) & AED ☐ Yes ☐   |                      |         |                 |                                    |       |                      |              |                   |             |               |             |

Oxygen Provider Training  $\square$  Yes  $\square$  No

No

|  |                  | Page 2 of 2     |
|--|------------------|-----------------|
| OTHER IMPORTANT DOCUMENTS:   |                  |                 |
| (Please provide copies, and put N/A if it is not applicable to you)  | Date Issued      | Valid Until     |
| Insurance Policy for diving accident coverage for the current year – if  |                  |                 |
| applicable   |                  |                 |
|  |                  |                 |
| FOR FOREIGN NATIONALS:   |                  |                 |
| (Please provide copies, and put N/A if it is not applicable to you)  | Date Issued      | Valid Until     |
| Employment permit from the Department of Labor and Employment (DOLE)   |                  |                 |
| Alien Certificate of Registration (ACR) or VISA from the Commission on   |                  |                 |
| Immigration and Deportation (CID)  |                  |                 |
| I hereby certify that all foregoing data / information and the support application are true and correct. I certify that I am of good moral character any criminal offense.  Furthermore, I will abide by the Implementing Rules and Regulation and other subsequent memoranda/circulars issued by the PCSSD.   | and have not bee | en convicted of |
| Date of undertaking  Printed name of applicant   |                  |                 |
| The state of the s | Signature specim | en of Applicant |
| Accreditation Form should be emailed to:  E-mail: accreditation@divephilippines.com.ph / pcssd_dot@yah  YOU CAN VERIFY RECEIPT OF YOUR ACCREDITATION FORM BY CA  | ·                | D OFFICE AT     |
| +63 2 524.22.42  |                  |                 |
| Date of Filing   |                  |                 |
| Processed by   |                  |                 |
| Remarks  |                  |                 |
| I/GIIIQINO   |                  |                 |
| A  | approved by:     |                 |

Executive Director/Officer-in-Charge